



TEXAS JOINT MILITARY FORCES
ADJUTANT GENERAL'S DEPARTMENT
Post Office Box 5218
Austin, Texas 78763-5218
512-782-5001

NGTX-AOI

1 September 2011

MEMORANDUM FOR Each Team Captain

SUBJECT: 27th Annual Adjutant General's Combat Light Machine Gun (LMG) Match
Letter of Instruction (LOI)

1. This letter invites the registration of your team for the Twenty-Seventh Annual Adjutant General's Combat LMG Match. Complete the registration form (Encl 1) and send in. Units may send more than one team.
2. The match will be conducted 0700-1700, 10-11 March 2012 at Camp Swift, Bastrop, TX. NOTE: A small arms clinic will be available beginning at 1200, 9 Mar 12 for those LMG teams that desire a review of the new LMG course of fire. Ammunition and instruction will be provided by the Small Arms Readiness Training Section (SARTS).
3. Upon arrival, each competitor will sign in for squading and billeting (Encl 2). SARTS personnel will operate a registration desk on Friday, 9 Mar 12 from 1700-2400. Competitors who do not register during that time must register on the Camp Swift LMG range between 0630 and 0730 on Saturday, 10 Mar 12.
4. Opening ceremonies will be held at approximately 0800 10 Mar 12 at the range. All competitors must be in BDUs with proper equipment (LBE, Kevlar with protective mask and M60 MG) and be prepared to move to firing points after the ceremonies.
5. Only unit issue M60 Light Machine Guns will be permitted in this combat match.
 - a. Teams are encouraged to bring extra guns (M60s) to the match in the event of a weapon breaking.

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- b. Teams must bring a complete spare barrel bag to include barrel, asbestos glove and cartridge extractor.
 - c. Teams must also bring a T&E mechanism and tripod.
6. Team members will fire M60 qualification course, depending on the availability of ammunition.
7. Team members will be required to disassemble and assemble the M60 into its eight major components, blind folded, as part of one match.
8. Match is open to all ranks including officers.
9. Orientation.
 - a. Safety Briefing: A safety briefing concerning proper range procedures, handling of weapons on and off firing line and proper loading procedures will be conducted by SARTS personnel prior to moving to the firing line. Any team member not adhering to these procedures will cause the disqualification of their entire team.
 - b. Scoring: Scoring procedures will be presented by SARTS personnel.
 - c. All other match activities will follow the match schedule (Encl 2).
10. Security of Arms and Ammunition.
 - a. Arms and equipment security is the responsibility of each individual and team OIC. At no time will a competitor leave a weapon or equipment unattended. Overnight security for weapons will be provided by the SARTS. Weapons will not be stored in POVs or government vehicles.
 - b. Special note: All weapons will be transported with bolts tagged by serial number and stored in separate security container.
 - c. Ammunition for the match will be furnished and secured by SARTS personnel.
11. Awards Ceremony: Awards ceremony will be conducted at an appropriate location at Camp Swift. The awards will be presented after the completion of firing and the score cards have been verified. All competitors will attend and be released to return

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to home of record immediately following the ceremonies. Governor's Twenty Tabs will be awarded to the top two competitors in the match.

12. Administration.

a. Request for orders for all participating personnel must be initiated on a TXARNG 73-R unit level, through command channels to NGTX-AOI for orders issuance. In the remarks section of the TXARNG 73-R shall be "NO PAY STATUS: and "TRANSPORTATION OF WEAPONS REQUIRED." Request for orders must be initiated in a timely manner to arrive at OTT at least 30 days prior to the event. Any questions regarding orders may be addressed to NGTX-AOI at Commercial 512-782-5082 or DSN 954-5082.

b. Meals will be provided for personnel in IDT/Drill status only.

13. Additional information to include the courses of fire can be obtained from the Texas Marksmanship web page (<http://www.txmarks.org>).

14. POC for questions or inquiries is SFC Charlie Blackwell at Commercial 512-657-9748 or COL(R) Don Tryce at Commercial 512-782-5717, DSN 954-5717.

FOR THE ADJUTANT GENERAL:

CHARLES BLACKWELL
SFC, TXARNG
Assistant State Marksmanship Coordinator

Encls
as

SAMPLE

(YOUR OFFICE SYMBOL)

(DATE)

MEMORANDUM FOR The Adjutant General's Department, ATTN: NGTX-AOI, P.O.
Box 5218, Austin, TX 78763-5218

SUBJECT: Official Entry for 2012 Combat LMG Match (M60)

This unit would like to enter a team (Gunner and Assistant Gunner) in the 2012 Combat LMG Match to be held at Camp Swift, Texas on 10-11 Mar 12.

Unit Commander's Name: _____

Unit: _____

Unit Address: _____

Unit Marksmanship Coordinator: _____

UMC Mailing Address: _____

IDT/Drill Status: _____ Yes _____ No

SIGNATURE BLOCK
COMMANDING

2012 LMG MATCH SCHEDULE

Friday 9 March 2011

1200-1700 Combat LMG Clinic

1700-2400 Sign in and registration

Saturday 10 March 2012

0630-0730 Sign in and registration (On Range)

0730-0815 Opening ceremony/safety and scoring procedures

0815-0830 Movement to firing points

0830-1700 Firing

1700 End of duty day (unless more firing time required)

Evening Meal

Lunch will be MREs on the range

Sunday 11 March 2012

0700-0800 Morning meal

0800-1200 Team matches

1200-1300 Clean up range and facilities

1300-1400 Awards Ceremony

1400 Release to home station